



# Deck Watch Updater

October 15th 2012  
Volume 1 Issue 15

Milwaukee Sail & Power Squadron  
[www.milwaukeepowersquadron.org](http://www.milwaukeepowersquadron.org)

## NOVEMBER MEMBER'S MEETING

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When: Tuesday November 20th  
Where: TBD  
Time: 6:00 pm cocktails 7:00 pm dinner  
Cost: \$20.00  
Program: TBD  
Menu: TBD  
RSVP: [secretary@milwaukeepowersquadron.org](mailto:secretary@milwaukeepowersquadron.org) by July 9th

***November Executive Board Meeting  
November 13, 7:00 PM  
South Shore Yacht Club***

**December Member's Meeting  
*Christmas Party***

Where: Golden Mast  
Time: 6:00 pm cocktails 7:00 pm dinner  
Date: Tuesday December 18  
Cost: TBD  
Menu: TBD  
RSVP: [secretary@milwaukeepowersquadron.org](mailto:secretary@milwaukeepowersquadron.org) by December 12th

Charity: TBD

## Seminar Series

**Thursday Seminars:** Each 2 hour seminar will be held at the South Wind Marine Accessory Store. 147 E. Becher Street

Seminars begin at 6:30PM

No advanced registration is required.

October 18	Knots, Bends, and Hitches
October 25	Fueling & Boating
November 1	Emergencies On-board
November 8	Marine RADAR
November 15	Using VHF/DSC Radios
November 29	Interfacing Your Electronics
December 6	Basic Weather and Forecasting
December 13	Sail Trim

## Mark Your Calendars

Milwaukee Boat Show January 17-27, 2013

1 Day Boat Smart Class Saturday January 26, 2013

## D-10 Fall Conference 2-3 November Wausau WI

The Jefferson Street Inn  
715-845-6500

### Registration

**USPS District 10** Jefferson St. Inn  
**2012 Fall Conference** 201 Jefferson St.  
**November 2-3, 2012** Wausau, WI 54403  
**Friday Night Banquet** COST NUMBER AMOUNT 8 oz Beef Flat Iron Steak  
Grilled  
With Red Wine Mushroom Reduction \$33.00 \_\_\_\_\_  
Pecan Encrusted Walleye \$38.00 \_\_\_\_\_  
Vegetarian Meal: Grilled Asparagus and  
Sun-Dried Risotto \$27.00 \_\_\_\_\_  
Child's Meal: Chicken Finger, French Fries,  
Salad \$14.00 \_\_\_\_\_

### **Saturday Banquet**

Soup & Sandwich Buffet \$18.00 \_\_\_\_\_

**TOTAL** \_\_\_\_\_

*Let us know about any special dietary needs and we will accommodate.*

SQUADRON \_\_\_\_\_

RANK \_\_\_\_\_ NAME \_\_\_\_\_ GRADE \_\_\_\_\_

RANK \_\_\_\_\_ NAME \_\_\_\_\_ GRADE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Is this your "First Time" attending a District Conference? \_\_\_\_\_ Yes

MAKE CHECK PAYABLE TO: **District 10 United States Power Squadron**

Mail form and check to: **Amy Seeley**, District 10 Secretary

3941 Saratoga Ave, Unit 211

Downers Grove, IL 60515

**Registration deadline: October 22, 2012**

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